

# 1984: The Liberhan Commission Report: Speech in Parliament

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**Sardar Tarlochan Singh:** We have to reject outright the Report of this commission. Different speakers have given their views; I want to say that what were the reasons for the incident of 1992. The reason was that this dispute was pending for a long time; the political parties didn't try to resolve this dispute and a case was filed in the court. The whole responsibility lies on the judiciary who had not taken any decision on this, every party was saying that let the court take the decision; we will implement it: but our judicial system is such that our courts after having spent 15 years on it have not given their verdict. The commission in its report has not touched upon the judicial delay and why it happened. Secondly, we all know that Mr. Rajiv Gandhi had laid the foundation. Before the foundation a number of meetings were held here. In the Governor House at Lucknow a meeting took place of Vishav Hindu Parishad Babri Masjid Joint Committee and political leaders of high statures took part in it. There is no mention of this in the report and how the efforts made failed. There is no mention of it. In the suggestions given by the Commission, about which Mr. Arun Jaitely had spoken about; that there should be an amicable atmosphere in the country, that the ever increasing communalism in the country should be removed.

I want to tell the house that the efforts made by Guru Nanak Dev Ji to combine communalism with atmosphere of amicability, is before everyone. There is no bigger example in the world that the foundation stone of the Golden Temple has been done by a muslim 'miyanmur' there is no bigger example in the world. The number, of times word 'Allah' comes in the 'Guru Granth Sahib', you will not hear it anywhere. If there is secularism we are an example of it. We say everywhere that Ram and allah are one and the same, human beings are one, we are brother, this brotherliness should be maintained; but what have the political parties done? We are not ready to listen and sit together. But instead of finding the root cause when the strife increases we by giving other slogans try to solve it.

Due to dearth of time I cannot speak in detail, but I want to speak about one thing, the whole house is assembled; it is said every time that with the fall of Babri Masjid the soul of India was hit. We also recognize and agree to it.

But you have forgotten that a bigger injustice in 1984 was done against us, which took place eight years before this. Is there a bigger historical place than Darbar Sahib in India where we revere both Allah and Ram. Sir, the Golden Temple was not a disputed place, nor was there any dispute. Here they say karsevaks went, but who went there? Your army and tanks went, who sent them there? Indian Government did it! No body talks about it. Brothers, in the 60 years of history of independent India and history of India, it was done by Ahmed Shah Abdali earlier and then by Congress under its government. Nobody is ready to say that what all happened was wrong. I want to say that if it occurs in one's house it is fine but if it happens outside its spring.

If you are discussing that what happened here was wrong than you are not ready to listen, speak and see about what wrong you have committed. 25 years have passed since this incident, but we have not been granted time to speak in this house.

For two days we have been discussing about Babri Masjid but 25 years ago when the Golden Temple was attacked, many people were massacred there and in Delhi also, it was like we were not the citizens of this country.

Yesterday they were speaking about Two Nation theory, I want make you aware about a historical fact that during British rule in India there was three nation theory, where there was reservation for Sikhs, in Assembly as well as in the parliament. Three communities i.e. Sikhs, Muslims, and Hindu were recognized. We decided to go with India when it got independence. Pakistan had offered to us but we decided to go with India after rejecting their offer. But it is before everyone what was done to us.

**Tarlochan Singh:** These examples given by me are before you. I want to speak about one thing more that when we read history than we have to recognize the truth in it. Who was Babar? If you want to read something about Babar than read what Guru Nanak Dev ji has written about him. Guru Nanak Dev ji was contemporary of Babar, Guru Nanak was born in 1469. The verses of Guru Nanak Dev ji is recorded in Guru Granth Sahib. Authenticated, signed by our Guru.

There are two verses about Babar, Firstly “Bringing the marriage party of sin, Babar has invaded from Kabul, demanding our land as his wedding gift”

Guru Nanak Dev ji has said that Babar brought the marriage party of sin from Kabul, so much cruelty was done by him. I have there wards i.e. the women were humiliated, many were killed, this reference of Babar has been made about in “Guru Granth Sahib’.

**Sardar Tarlochan Singh:** One more verse says:

ਕਾਇਆ ਕਪੜੁ ਟੁਕੁ ਟੁਕੁ ਹੋਸੀ ਹਿਦੁਸਤਾਨੁ ਸਮਾਲਸੀ ਬੋਲਾ ॥

[SGGS: 723]

“The body fabric will be torn apart into shreds, and then will India remember there words”.

